

**IN THE BOARD OF SUPERVISORS  
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA**

\_\_\_\_\_ day \_\_\_\_\_, 2013

PRESENT: Supervisors

ABSENT:

**RESOLUTION NO.**

**RESOLUTION DECLARING NOVEMBER 3, 2013, AS THE "JAY A. CONNER 20TH  
ANNUAL COPS 'N KIDS FIELD DAY" IN SAN LUIS OBISPO COUNTY**

The following resolution is hereby offered and read:

**WHEREAS**, Jay Conner was born and raised in Sacramento, started his career with Pacific Gas and Electric Company (PG&E) in 1966, and served his military obligation as an Army Artillery Vietnam Era Veteran (1966-1968) before obtaining his bachelor's degree in Business Administration from California State University Sacramento (1978); and

**WHEREAS**, Jay and his family came to San Luis Obispo County in 1981 as the Five Cities Manager for PG&E; and

**WHEREAS**, in 1997 PG&E awarded Jay it's highest and most prestigious community volunteer service honor, the Frederick W. Mielke Jr. Award for Outstanding Community Service for his efforts in Hospice; and

**WHEREAS**, Jay retired from PG&E in 2008 as a senior estimating engineer after 42 years with the company and the next day began another successful career in real estate; and

**WHEREAS**, Jay is an alumnus of the 2006 Federal Bureau of Investigation (FBI) and Founding Member of the 2008 Drug Enforcement Administration (DEA) Citizens Academies, as well as past Chairman for the San Luis Obispo Sheriff's Advisory Foundation and a founding Board Member and two-time President of the Santa Maria Police Council and was a recipient of the Award of Commendation from the San Luis Obispo County Criminal Justice Administrators' Association; and

**WHEREAS**, Jay was elected president of both the Pismo Beach and Grover City Chamber boards, and was recognized with a Humanitarian Award from Pismo Beach, Citizen of the Year honors from Grover City, Volunteer of the Year honors from the San Luis Obispo County Economic Opportunity Commission and is the recipient of numerous other awards and recognition; and

**WHEREAS**, Jay is a Charter Member of the California Central Coast Chapter #73 of the International Footprint Association and Charter Grand Director, was instrumental in establishing the Charter on March 27, 1992, and has worked diligently to ensure the Chapter's successes each year since its inception. In addition he has held national positions as Grand President of the International Footprint Association, District 1 Governor as well as a four (4) terms as President, Historian, Parliamentarian and Grand Director of the local IFA California Central Coast Chapter #73; and

**WHEREAS**, Jay has assisted Chapter 73 in raising the professional standing in the law enforcement community, through his involvement with scholarships and community projects including, the Annual COPS 'N KIDS Field Day, the annual COPS 'N KIDS Benefit Golf Tournament, the Allan Hancock Law Enforcement Academy Scholarship Program, and the monthly Peace Officer/Dispatcher Recognition Program. Jay co-founded the Annual COPS 'N KIDS Field Day, an event that is in its 20th year and will have touched a total over 60,000 individuals with the purpose of gaining mutual respect and understanding between the community and the men and women in law enforcement.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED**, that the Board of Supervisors, County of San Luis Obispo, State of California, does hereby declare November 3, 2013, as the "Jay A. Connor 20<sup>th</sup> Annual Cops 'n Kids Field Day" in San Luis Obispo County, and commends Jay for his 35 years of volunteer service and commitment to improving the quality of life in the community and state.

Upon motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, and on the following roll call vote, to wit:

AYES:  
NOES:  
ABSENT:

The foregoing resolution is hereby adopted.

\_\_\_\_\_  
Chairperson, Board of Supervisor

ATTEST:

\_\_\_\_\_  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk